

# 14,091(1)

# CERTIFICATE OF PARTICIPATION

The V.G. Young Institute of County Government

Awards This Certificate To

## Eric Evans

For Successfully Completing 16.00 Hours of Educational Training

During the

### School for County Commissioners Courts

February 16-18, 2016 College Station, TX

  
Douglas L. Steffe, Director, Texas A&M AgriLife Extension Service

  
Peter J. McGill, Director, V.G. Young Institute of County Government



TEXAS A&M  
**AGRI LIFE**  
**EXTENSION**

FILED FOR RECORD  
at 12:30 o'clock P M  
APR 26 2016

JENNIFER LINDENZWEIG  
County Clerk, Hunt County, TX  




Grover "Tiger" Worsham, President, County Judges and Commissioners Association of Texas

# CERTIFICATE OF PARTICIPATION

The V.G. Young Institute of County Government

Awards This Certificate To

## Tod McMahan

For Successfully Completing 16.00 Hours of Educational Training

During the

### School for County Commissioners Courts

February 16-18, 2016 College Station, TX

FILED FOR RECORD  
at 12:30 o'clock P M

APR 26 2016

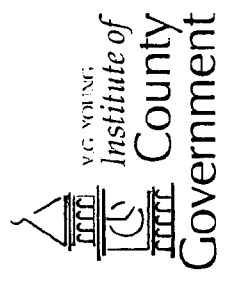
JENNIFER LINDENZWEIG  
County Clerk, Hunt County, TX  
By *Jennifer Lindenzweig*

# TEXAS A&M AGRI LIFE EXTENSION

*Douglas L. Stefcik*  
Douglas L. Stefcik, Director, Texas A&M AgriLife Extension Service

*Peter J. McGill*  
Peter J. McGill, Director, V.G. Young Institute of County Government

*Grover Worsham*



Grover "Tiger" Worsham, President, County Judges and Commissioners Association of Texas

# H, 091 (1)

#14,091 (1)

# CERTIFICATE OF PARTICIPATION

The V.G. Young Institute of County Government

Awards This Certificate To

**Jim Latham**


For Successfully Completing 12.00 Hours of Educational Training


During the

**School for County Commissioners Courts**

February 16-18, 2016 College Station, TX

  
Douglas L. Stefcik, Director, Texas A&M AgriLife Extension Service

  
Peter J. McGuill, Director, V.G. Young Institute of County Government

  
Grover "Tiger" Worsham, President, County Judges and Commissioners Association of Texas



**TEXAS A&M  
AGRI LIFE  
EXTENSION**

FILED FOR RECORD  
at 12:30 o'clock P M

APR 26 2016

JENNIFER LINDENZWEIG  
County Clerk, Hunt County, TX  
By 

County Treasurers' Association of Texas  
2015 Certificate of Compliance  
Continuing Education



This Certifies That  
Hon. Delores K. Shelton  
Certified County Treasurer  
Hunt County

Successfully completed the required hours of continuing education that was sponsored or co-sponsored by an accredited public institution of higher education and was approved by the County Treasurers' Association of Texas fully satisfying the County Treasurer continuing education requirements established by section 83.003 of the Texas Local Government Code Continuing Education.

*Renee S. Couch*

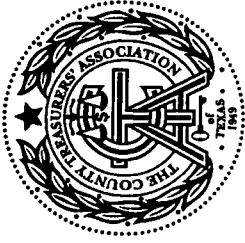
Hon. Renee Couch, President  
County Treasurers' Association of Texas

*Alan J. Dierschke*

Hon. Alan Dierschke, Chair  
Certification and Validation Committee

# 14,091(2)  
FILED FOR RECORD  
at 12:30 o'clock P M  
APR 26 2016  
JENNIFER LINDENZWEIG  
County Clerk, Hunt County, TX  
By *Jennifer Lindenzweig*

County Treasurers' Association of Texas  
2015 Certificate of Compliance  
Public Funds Investment Act



This Certifies That  
Hon. Delores K. Shelton  
County Treasurer  
Hunt County

Successfully completed the required hours of investment training approved by the County Treasurers' Association of Texas for the two year period fully satisfying the education requirements for County Treasurers established by chapter 2256 of the Texas Government Code, the Public Funds Investment Act, Section 2256.008. Investment Training; Local Governments.

*Renee L. Couch*

Hon. Renee Couch, President  
County Treasurers' Association of Texas

*Alan J. Dierschke*

Hon. Alan Dierschke, Chair  
Certification and Validation Committee

#14,091 (2)  
FILED FOR RECORD  
at 12:30 o'clock P M

APR 26 2016

JENNIFER LINDENZWEIG  
County Clerk, Hunt County, TX  
By *J. Lindenzweig*

TEXAS ASSOCIATION OF COUNTIES

2015 Certificate of Membership

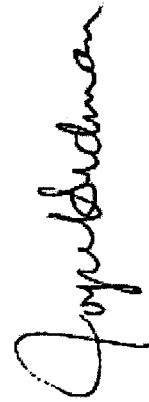
County Investment Academy

Hon. Delores K. Shelton

Successfully completed investment education that satisfies Section 2256.008 of  
the Texas Public Funds Investment Act. This ongoing commitment to  
continuing education provides maximum benefit to

Hunt County

Issued by the Texas Association of Counties the thirty-first day of December, 2015



Hon. Joyce G. Hudman, President




Mr. Gene Terry, Executive Director

# 4,091 (2)

FILED FOR RECORD  
at 12:30 o'clock P M

APR 26 2016

JENNIFER LINDENZWEIG  
County Clerk, Hunt County, TX  
By 

**HUNT COUNTY  
 BID RENEWAL AWARD  
 RFB #116-14  
 Vehicle Oil/Filter Change and Wash  
 Effective June 1, 2016 through May 31, 2017**

# 14,091(3)  
 FILED FOR RECORD  
 at 12:32 o'clock P M  
 APR 26 2016  
 JENNIFER LINDENZWEIG  
 County Clerk, Hunt County, TX  
 By: [Signature]

<b>SERVICE REQUIRED</b>	<b>VENDOR</b>
	Valvoline Express Care and Kwik Kar Wash
Sedan Oil Change 5 qt w/ filter	<b>\$31.88</b>
Pick-Up Oil Change 5 qt w/ filter	<b>\$31.88</b>
Diesel Pick-up w/ filter	<b>\$54.92</b>
Diesel Pick-up 9 qt w/ filter	<b>\$72.92</b>
Diesel Pick-up 10 qts w/ filter	<b>\$77.42</b>
Diesel Pick-up 14 qt w/ filter	<b>\$94.97</b>
Van Oil Change 5 qt w/ filter	<b>\$31.88</b>
Synthetic Oil* & Filter Change (*GM Vehicles that require Dexox Blend)	<b>\$58.72</b>
Charge for additional quarts of oil	<b>\$4.50</b>
Charge for additional quarts of Syn. Oil 5/30 blend & 0/20 blend	
Special Filter Charge on 2012 & up (GM & Doge Vans)	<b>\$2.00</b>
Filter Charge on Ford 6.0 Diesel	<b>\$10.00</b>
State Inspection Sticker	<b>\$7.00 or prevailing State Fee</b>
Discount on small parts	<b>10%</b>
Basic Car Wash Sedans	<b>\$6.00</b>
Basic Car Wash Pick-Ups	<b>\$6.00</b>
Basic Car Wash Vans	<b>\$6.00</b>
Any services over \$500.00 will require a Purchase Order. Purchase orders will not be required for services off of the above schedule	

**HUNT COUNTY BID RENEWAL AWARD**  
**FORMAL BID #102-13 VEHICLE FUEL AND OIL**  
 Effective June 1, 2016 through May 31, 2017

FILED FOR RECORD  
 at 12:32 o'clock p M

APR 26 2016

#14,091 (4)

JENNIFER LINDENZWEIG  
 County Clerk, Hunt County, TX  
 By: *Jennifer Lindenzweig*

Product Required		VENDOR			
		Douglass Distributing	Douglass Distributing (formally Pleasant Oil)	Quality Standard Petroleum	
1	Unleaded Gasoline All Precincts	\$0.0399			
2	#2 Hi-way Diesel All Precincts	\$0.0399			
3	Fuel Tank Monitors & Inventory at no charge to county?	Yes			
NOTE: Vendors must furnish copy of vendor's invoice reflecting last purchased price with each invoice rendered to Hunt County.					
4	Duron E 15/40 wt	\$8.50 / gal			
4a	Rotella (T1540) 15-40 wt bulk		\$8.50 / gal		
4b	Alternate - Mobile Fleet 15w40 bulk	\$7.90 / gal	No Bid		
4c	Alternate - Douglass Premium 15w40	No Bid	No Bid	No Bid	
4d	Alternate - Petro Canada 15w40	No Bid	No Bid	No Bid	
5	Delo 15-40 wt bulk	\$12.95 / gal	No Bid		
5a	Alternate - Mobile Fleet 15w40 bulk	\$7.90 / gal	No Bid	No Bid	
5b	Alternate - Douglass Premium 15w40	No Bid	No Bid	No Bid	
5c	Alternate - Petro Canada 15w40	No Bid	No Bid	No Bid	
6	Mercon / Dextron Type III ATF - 55 gal		\$451.00 / drm		
7	GL-5 Gear Oil 5 Gallon drum			No Renewal Rec'd	
8	Grease #GR2 (tubes)	\$2.45 / tube/ 10 pk			
9	10w TO2 Hydraulic Oil 55 Gal Drum			No Renewal Rec'd	
10	10w TO4 Hydraulic Oil 55 Gal Drum			No Renewal Rec'd	
11	40w TO4 Hydraulic Oil 55 Gal Drum	No Bid	No Bid	No Renewal Rec'd	
12	50w TO4 Hydraulic Oil 55 Gal Drum	\$729.00 / drm			
13	Proof of Insurance Provided	Yes	Yes	Yes	
Douglass Distributing (Sherman) - Sandi McKenzie (903) 813-5176 or Rodney Reed (903) 813-5148					



FILED FOR RECORD  
at 10:30 o'clock A.M.

#14,091(5)

APR 23 2016

LEASE AGREEMENT

JENNIFER LINDENZWEIG  
County Clerk, Hunt County, Tex.  
By 

This Agreement of Lease ("Lease") is effective as of June 15, 2016, although not necessarily executed on such date, by and between Phase 11 Investments, LP 445 East FM 1382, Suite 3-345, Cedar Hill TX 75104 ("Landlord") and The County of Hunt Pct 2, 2500 Lee Street Greenville, TX 75403 ("Tenant").

Leased Premises: Approximately 2 acres out of 96 acres in Caddo Mills, TX (Hunt County) located 1/4 mile west of the intersection of FM 36 on the South Service Road of I-30.

Term: The term of this Lease is for one year, commencing on June 15, 2016. The Tenant shall have the option to renew this lease for a one (1) year period upon the mutual agreement of both the Landlord and the Tenant.

Rent: Tenant will pay Landlord annual rent of \$1,800 payable on the date of execution of this agreement.

Use: Tenant shall use the Leased Premises exclusively for Stock Pile Land. Tenant shall not make any other use of the property, or install any improvements, without the Landlord's written consent. Tenant shall not dump any garbage, waste, or debris on the premises and will keep it in clean condition. Tenant cannot sublet the property without the Landlord's consent.

Termination: Upon termination of this Lease, Tenant shall deliver to Landlord the Leased Premises in as good a condition as of the effective date of this Lease.

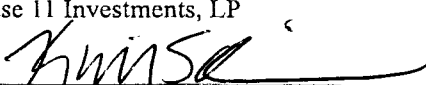
Addresses: All notices and rent shall be mailed to landlord at the following address:

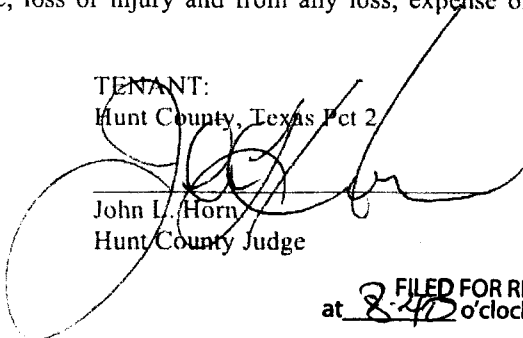
Name: Phase 11 Investments  
Address: 445 East FM 1382  
Suite 3-345  
Cedar Hill, TX 75104  
Phone: 214-405-3507  
Fax: 214-853-5621

All notices shall be mailed to tenant at the following address:

Name: Hunt County, Texas Pct 2  
Address: PO Box 1097  
Greenville, TX 75403  
Phone: 903-408-4195  
Fax: 903-408-4298

Landlord is not responsible for any damage, loss or injury that results from the Tenant, Tenants agents, employees or contractors while using the property. Tenant agrees to indemnify and hold harmless Landlord from claims arising from any damage, loss or injury and from any loss, expense or liability, including attorney's fees.

LANDLORD:  
Phase 11 Investments, LP  
  
Kim Schwimmer, President and Chief Manager  
Tex Minn LLC, it's General Partner

TENANT:  
Hunt County, Texas Pct 2  
  
John L. Horn  
Hunt County Judge

FILED FOR RECORD  
at 2:45 o'clock P.M.

MAY 11 2016

JENNIFER LINDENZWEIG  
County Clerk, Hunt County, Tex.  
By 



# METRO - REPRO, INC.

Phone: 817-975-2492 c

cwinkle@metrorepro.com

#14,091(7)

Hunt County Clerk Office

April 19, 2016

2507 Lee Street

updated from May 13, 2015

Greenville, Texas 75401

Salesperson: Cary WINKLE

Jennifer Lindenzweig

(903) 408-4130

Jlindenzweig@huntcounty.net

1 each

## Plot Wave 360 : COPIER / SCANNER / PRINTER

### Digital Copier / Printer

- . 2-Roll Media Capacity
- . 600x1200 dpi print resolution
- . Manual cut sheet bypass
- . "Instant On" ... no warm up time
- . On-Board USB port / Flashdrive
  - \* Documents can be scanned to or printed from on-board flashdrive
- \*\*\*\*\* . 6 D-size (24x36) per minute output speed

### Integrated Controller

- . Supports wireless application i.e.. Smart phone, Ipad
- . Network card
- . Includes All operational software
  - \* Document Submission
  - \* Document Retrieval
  - \* Web-based Print Manager/Administrator

### On-Board Color Scanner

- . Integrated on top printer for compact single footprint
- . Provides both Coping and Digital scanning
- . Color Printer/Scanning Display
- . Scan-to-File / Scan-to-Net
- . Color Scanning enabled
- . 600x600 dpi optical scanning resolution
- . Reduction & Enlargement
- . 4.5 inches per second scanning speed @600 dpi.mono)
- . 36 inch scan width

Adobe PS3/PDF (Provides PDF File Support)

Delivery, Installation, Training

List price: \$25,488.00

Price with TRADE IN of Xerox 510

\$15,000.00

FILED FOR RECORD  
at 12:30 o'clock P M  
APR 26 2016  
JENNIFER LINDENZWEIG  
County Clerk Hunt County, TX  
By: [Signature]



STATE OF TEXAS  
OFFICE OF THE GOVERNOR

#14,092  
FILED FOR RECORD  
at 12:30 o'clock P M

APR 26 2016

JENNIFER LINDENZWEIG  
County Clerk, Hunt County, TX  
By *Jennifer Lindenzweig*

Texans expect their governments to be open and transparent, never forgetting that governments work on behalf of the people. As stewards of taxpayers' hard-earned money, public purchasers are committed to earning Texans' trust by demonstrating wise, cost-effective methods for making purchases and allocating public resources.

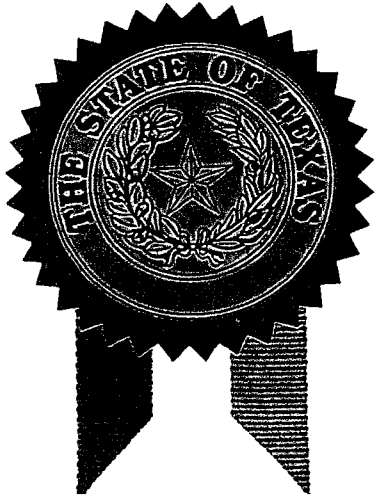
At the local, county and state levels, these hardworking men and women seek to ensure the highest level of integrity in their profession by fostering accountability, increasing operational efficiency and working to promote uniform public purchasing standards.

Each year, an awareness campaign is conducted in March to recognize public purchasing professionals across the Lone Star State for their commitment to excellence in government purchasing.

At this time, I encourage all Texans to recognize the outstanding contributions of public purchasers. Their dedication signals once again that this state's greatest asset is the people who call it home.

Therefore, I, Greg Abbott, Governor of Texas, do hereby proclaim March 2016 to be

### Public Purchasing Month



in Texas, and urge the appropriate recognition whereof.

In official recognition whereof, I hereby affix my signature this the 29<sup>th</sup> day of February, 2016.

*Greg Abbott*  
Governor of Texas

# Proclamation

#14,093

*WHEREAS, mental health is essential to everyone's overall health and well-being; and*  
*WHEREAS, all Americans experience times of difficulty and stress in their lives; and*  
*WHEREAS, prevention is an effective way to reduce the burden of mental illness; and*  
*WHEREAS, there is a strong body of research that supports specific tools that all Americans can use to better handle challenges and protect their health and well-being; and*  
*WHEREAS, mental illness is real and prevalent in our nation; and*  
*WHEREAS, with early and effective treatment, those individuals with mental illness can recover and lead full productive lives; and*  
*WHEREAS, each business, school, government agency, healthcare provider, organization and citizen shares the burden of mental illness and has a responsibility to promote mental wellness and support prevention efforts.*

**NOW, THEREFORE, BE IT PROCLAIMED**, by the Hunt County Commissioner's Court that May 2016 be recognized as "**MENTAL HEALTH AWARENESS MONTH**" in Hunt County, and encourage the support and participation of all citizens, government agencies, public and private institutions, businesses and schools in Hunt County to recommit our community to increasing awareness and understanding of mental health and the need for appropriate and accessible services for all people with mental illness at all stages, and especially before a suicidal death occurs.

In official witness whereof this 26<sup>th</sup> day of April, 2016.

*John L. Horn*  
 John L. Horn, County Judge

*Eric Evans*  
 Eric Evans, Precinct 1

*Tod McMahan*  
 Tod McMahan, Precinct 2

*Phillip A. Martin*  
 Phillip Martin, Precinct 3

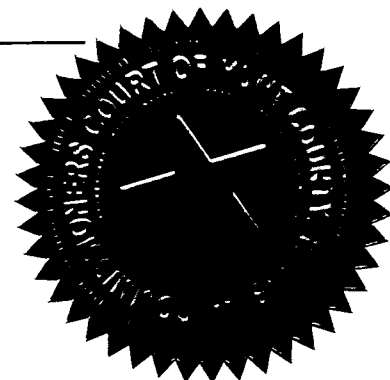
*absent*  
 Jim Latham, Precinct 4

Attest: *Jennifer Linden* County Clerk

FILED FOR RECORD  
 at 12:30 o'clock P M

APR 26 2016

JENNIFER LINDENZWEIG  
 County Clerk, Hunt County, TX  
 By *J. Linden*



# 14,095

**Lakes Regional Community Center**  
**Utilization of County Funds for Substance Abuse Services in Hunt County**  
**2<sup>st</sup> Quarter Report**  
**December – February 2016**

FILED FOR RECORD  
 at 12:30 o'clock P M  
**APR 26 2016**  
 By JENNIFER LINDENZWEIG  
 County Clerk Hunt County TX

Lakes Regional Substance Abuse Services	1st QTR # Clients Served	Hours of Service	Comment
Screening and Evaluation	<b>59</b>	<b>5</b>	Assessment is required for entry into education classes programs.
<b>Self-Pay Education Classes:</b>			
<ul style="list-style-type: none"> <li>• DWI Education Class</li> </ul>	<b>10</b>	<b>12.5</b>	Clients are referred from probation and pay total cost of class. Most classes require a minimum number of 10 to be cost effective.
<ul style="list-style-type: none"> <li>• Drug Offender Education Class</li> </ul>	<b>38</b>	<b>15.5</b>	
<ul style="list-style-type: none"> <li>• Repeat Offender DWI</li> </ul>	<b>11</b>	<b>45</b>	
<b>Lakes Hunt County Supported Indigent Counseling and Treatment Services</b>			
<p>County Funds support approximately 30% of the cost of these treatment services. They are used to start services immediately while alternative funding is sought – (i.e. NorthSTAR). County funding supports ongoing services for those individuals not eligible for NorthSTAR funding. For the new year county funding will help support our new program for children and adolescents. Family and client fees are also set to augment low payment rates from NorthSTAR and other payers.</p>			
<b>Substance Abuse Counseling Program</b>	1st QTR # Clients Served	Hours of Service	<b>Comment</b>
Intake Evaluation	<b>17</b>	<b>2.5</b>	Majority of referrals come from probation and self-referral Intake is required to assess eligibility for other services below.
Supportive Outpatient Program – Adults	<b>14</b>	3 per week	Classes are last 90 days and groups have a minimum of 3 clients.
Intensive Outpatient Program – Adults	<b>19</b>	9 per week	More intensive classes for which few clients qualify or are authorized.

# 14,096

Page 5 shall be amended to include the following definition –

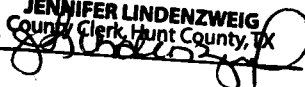
LOT, FLAG-SHAPED OR PANHANDLE – “Panhandle” or “flag-shaped lot” means an irregularly shaped lot designed to provide a minimum avenue of road access while allowing other Lots to be stacked around it creating a narrow strip of land connecting the principal building site to a public street so that the result is a Lot often shaped something like a flag with a “flag pole” of access stretching out to the nearest road.

Page 34 shall be amended to include the following section –

Section VI(6)(E) – Panhandle or flag-shaped lots shall generally be prohibited, except if approved by the Commissioners’ Court as consistent with the intent and spirit of these regulations. The Precinct Commissioner shall advise the Commissioners’ Court if a proposed lot constitutes a panhandle or flag-shaped lot as defined herein, and the Commissioners’ Court shall evaluate any problems related to inadequate road and driveway access, shoulder maintenance, drainage maintenance, addressing, delivery of emergency services, school bus routing, the preservation of adequate sight distance for public safety, and any other relevant factors that may affect surrounding property owners or the public at large in making its final determination as part of the Subdivision process. None of the considerations herein shall be construed as vesting any right to the creation of panhandle or flag-shaped lots as part of the Subdivision process.

FILED FOR RECORD  
at 12:30 o'clock P M

APR 26 2016


JENNIFER LINDENZWEIG  
County Clerk, Hunt County, TX  
By 

# 14,097

FILED FOR RECORD  
at 12:30'clock P M

## INTERLOCAL AGREEMENT

APR 26 2016

JENNIFER LINDENZWEIG  
County Clerk, Hunt County, TX  
By 

**THIS INTERLOCAL AGREEMENT** (“ILA”), made and entered into pursuant to the Texas Interlocal Cooperation Act, Chapter 791, Texas Government Code (the “Act”), by and between the North Central Texas Council of Governments, hereinafter referred to as “NCTCOG,” having its principal place of business at 616 Six Flags Drive, Arlington, TX 76011, and Hunt County, a local government, a state agency, or a non-profit corporation created and operated to provide one or more governmental functions and services, hereinafter referred to as “Participant,” having its principal place of business at 2507 Lee Street, Greenville, Texas 75403.

**WHEREAS**, NCTCOG is a regional planning commission and political subdivision of the State of Texas operating under Chapter 391, Texas Local Government Code; and

**WHEREAS**, pursuant to the Act, NCTCOG is authorized to contract with eligible entities to perform governmental functions and services, including the operation, management and facilitation of emergency communication services in North Texas; and

**WHEREAS**, in reliance on such authority, NCTCOG, as part of its 9-1-1 Services Program, has contracted to construct multiple telecommunication towers on selected sites throughout North Texas, many of which sites are located on property owned/leased by other local governments; and

**WHEREAS**, Participant has agreed to allow for the location of one such tower on property owned by Participant and has represented that it is an eligible entity under the Act, that its governing body has authorized this Agreement on April 26, 2016 (Date), and that it desires to contract with NCTCOG on the terms set forth below;

**NOW, THEREFORE**, NCTCOG and the Participant do hereby agree as follows:

### **ARTICLE 1: LEGAL AUTHORITY**

The Participant represents and warrants to NCTCOG that it is eligible to contract with NCTCOG under the Act for the purposes recited herein because it is one of the following: a local government, as defined in the Act (a county, a municipality, a special district, or other political subdivision of the State of Texas or any other state, or a combination of two or more of those entities, a state agency (an agency of the State of Texas as defined in Section 771.002 of the Texas Government Code, or a similar agency of another state), or a non-profit corporation created and operated to provide one or more governmental functions and services, and it possesses adequate legal authority to enter into this Agreement.

### **ARTICLE 2: DESCRIPTION OF PROJECT**

NCTCOG agrees to construct at its expense a telecommunication tower on property owned by Participant at the location described on Exhibit A. The description of the tower, including height, design and materials is set forth on Exhibit B. Construction shall commence no later than June 1, 2016 unless otherwise agreed by the parties. NCTCOG agrees during the term hereof to maintain the tower and related facilities at its sole expense. The tower shall at all times be exclusively owned by NCTCOG. NCTCOG shall have the right at all times to allow third parties access to the tower for installation of additional third party equipment. Participant shall also have the non-exclusive right of access to the tower for installation of Participant’s equipment so long as it does not materially interfere with tower operations. All expenses incurred in the installation of Participant’s equipment, including structural analysis and possible tower improvements shall be paid by Participant. Participant shall maintain such equipment at its sole expense.



### **ARTICLE 3: TOWER REVENUE; INSURANCE**

All revenue generated from tower operations, with the exception of Participant equipment, shall be the property of NCTCOG. All taxes and fees, if any, assessed on such revenue shall be paid by NCTCOG. PARTICIPANT shall at all times maintain adequate insurance on the tower and all related improvements, including comprehensive general liability coverage that includes NCTCOG as the tower owner. Participant shall at all times maintain adequate insurance on its equipment, if any, located on the tower and shall insure NCTCOG to the extent of its interest in the tower.

### **ARTICLE 4: TERM**

This Agreement shall be effective on the Effective Date shown below and shall remain in full force and effect for ten (10) years. This Agreement shall automatically renew for successive five (5) year terms unless sooner terminated in accordance with Article 6 below. Any modification of this Agreement must comply with the requirements of Article 5 below. Upon termination of this Agreement NCTCOG shall be responsible at its expense for removing the tower and all related equipment from the tower site.

### **ARTICLE 5: CHANGES AND AMENDMENTS**

This Agreement may be amended only by a written amendment executed by both parties, except that any alternations, additions, or deletions to the terms of this Agreement which are required by changes in Federal and State law or regulations are automatically incorporated into this Agreement without written amendment hereto and shall become effective on the date designated by such law or regulation.

### **ARTICLE 6: TERMINATION PROCEDURES**

NCTCOG or the Participant may cancel this Agreement for cause provided written notice is provided to the other party specifying the nature of the cause and allowing the defaulting party six (6) months' time to cure any alleged default under the Agreement. If the default is not cured, this Agreement will terminate upon thirty (30) days written notice by certified mail to the other party. The parties may also terminate this Agreement by mutual agreement.

### **ARTICLE 7: AVAILABILITY OF FUNDING**

Except for tort or tort-related claims, this Agreement and all claims, suits, or obligations arising under or related to this Agreement are subject to and limited to the receipt and availability of funds which are received from the funding agencies by NCTCOG and that are dedicated for the purposes of this Agreement. NCTCOG will give prompt written notice to Participant in the event NCTCOG loses funding. In the event NCTCOG loses funding, Participant and NCTCOG shall immediately terminate this Agreement.

### **ARTICLE 8: DISPUTE RESOLUTION**

The parties to this Agreement agree to the extent possible and not in contravention of any applicable state or federal law or procedure established for dispute resolution, to attempt to resolve any dispute between them regarding this Agreement informally through voluntary mediation, arbitration or any other local dispute mediation process before resorting to litigation.

### **ARTICLE 9: MISCELLANEOUS**

- a. This Agreement has been made under and shall be governed by the laws of the State of Texas. Venue and jurisdiction of any suit or cause of action arising under, or in connection with, this Agreement shall lie exclusively in Tarrant County, Texas.
- b. The persons executing this Agreement hereby represent that they have authorization to sign on behalf of their respective entities.
- c. This Agreement and the rights and obligations contained herein may not be assigned by either party without the prior written approval of the other party to this Agreement.
- d. All parties agree that should any provision of this Agreement be determined to be invalid or unenforceable, such determination shall not affect any other term of this Agreement, which shall continue in full force and effect.
- e. To the extent that either party to this Agreement shall be wholly or partially prevented from the performance within the term specified of any obligation or duty placed on such party by reason of or through strikes, stoppage of labor, riot, fire, flood, acts of war, insurrection, accident, order of any court, act of God, or specific cause reasonably beyond the party's control and not attributable to its neglect or nonfeasance, in such event, the time for the performance of such obligation or duty shall be suspended until such disability to perform is removed; provided, however, force majeure shall not excuse an obligation solely to pay funds.
- f. This Agreement and any attachments/addendums, as provided herein, constitute the complete agreement between the parties hereto, and supersede any and all oral and written agreements between the parties relating to matters herein.

**THIS INSTRUMENT HAS BEEN EXECUTED IN TWO ORIGINALS BY THE PARTIES HERETO AS FOLLOWS:**

**(SIGNATURES TO FOLLOW ON NEXT PAGE)**

North Central Texas  
Council of Governments  
Next Generation 911 Services Program  
616 Six Flags Drive  
Arlington, Texas 76011

\_\_\_\_\_  
NCTCOG Executive Director or Designee

  
\_\_\_\_\_  
Signature of Executive Director or Designee

Date: 5/10/16

**EFFECTIVE DATE:** \_\_\_\_\_, ~~2015~~ 2016

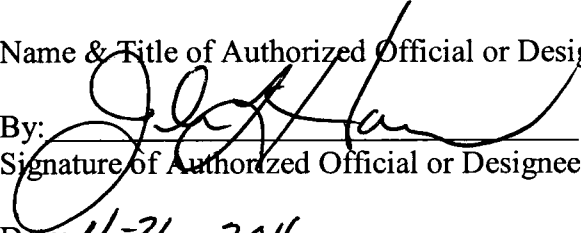
FILED FOR RECORD  
at 10:30 o'clock a M

**MAY 16 2016**

JENNIFER LINDENZWEIG  
County Clerk, Hunt County, TX  
By: 

**Participant**

Name & Title of Authorized Official or Designee

By:   
\_\_\_\_\_  
Signature of Authorized Official or Designee

Date: 4-26-2016

HUNT COUNTY  
\_\_\_\_\_  
Name of Entity

PO Box 1071  
\_\_\_\_\_  
Mailing Address

Greenville, TX 75402-1071  
\_\_\_\_\_  
City, State, ZIP Code

**EXHIBIT A**  
(Legal Description of Tower location)

**EXHIBIT B**  
(Tower Description)

**HUNT COUNTY**  
**BID AWARD**  
**FORMAL BID NO. 141-16, PREMIX OIL AND SAND**  
 Effective 4/13/16 through 4/12/17

FILED FOR RECORD  
 at 10:32 o'clock p M

APR 26 2016

# 14,098

JENNIFER LINDENZWEIG  
 County Clerk Hunt County TX  
 By *[Signature]*

PRECINCT	VENDOR	PRICE PER TON DELIVERED	PRICE PER TON UNDELIVERED	Pick - Up Point
One	APAC-Texas Inc.	\$70.00	\$57.50	320 Ironhorse Dr, Terrell, TX
One	RK Hall, LLC	\$68.00	\$63.00	Hwy 224, Greenville, TX
One	Richard Drake Const	NO BID	NO BID	
One	Heartland Asphalt	NO BID	NO BID	
Two	APAC-Texas Inc.	\$67.50	\$57.50	320 Ironhorse Dr, Terrell, TX
Two	RK Hall, LLC	\$68.00	\$63.00	Hwy 224, Greenville, TX
Two	Richard Drake Const	NO BID	NO BID	
Two	Heartland Asphalt	NO BID	NO BID	
Three	APAC-Texas Inc.	\$67.50	\$57.50	320 Ironhorse Dr, Terrell, TX
Three	RK Hall, LLC	\$68.00	\$63.00	Hwy 224, Greenville, TX
Three	Richard Drake Const	NO BID	NO BID	
Three	Heartland Asphalt	NO BID	NO BID	
Four	APAC-Texas Inc.	\$70.50	\$57.50	320 Ironhorse Dr, Terrell, TX
Four	RK Hall, LLC	\$68.00	\$63.00	Hwy 224, Greenville, TX
Four	Richard Drake Const	NO BID	NO BID	
Four	Heartland Asphalt	NO BID	NO BID	

**The Purchasing Department recommends award of this bid to all bidders in accordance  
 with Local Government Code §262.027 (e)**

PRICE/DELIVERY FORM

FORMAL BID # 141-16; PREMIXED OIL & SAND CONTRACT TWELVE (12) MONTHS

Precinct 1 – 310 East Locust, Celeste, TX 75423 – Commissioner – Eric Evans  
Foreman Mark Bussell – Pct Barn (903) 568-4522

FILED FOR RECORD  
at 10:30 o'clock A M

Estimated use for twelve months 4,000 tons.

Firm Fixed Price Delivered: \$ 70.00 per ton

AUG 26 2016  
JENNIFER LINDENZWEIG  
County Clerk, Hunt County, Tex.  
By [Signature]

Firm Fixed Price Picked Up: \$ 57.50 per ton

State your pick up point: TERRELL

Payment Terms: NET 30

**ADDITIONAL PRICING**

Describe any additional pricing (if any) of your company:

\*\*\*\*\*

Precinct 2 – 2020 Gilmer St., Caddo Mills, TX 75135 – Commissioner – Tod McMahan  
Foreman Greg McDonald – Pct Barn (903) 527-3181

Estimated use for twelve months 600 tons.

Firm Fixed Price Delivered: \$ 67.50 per ton

Firm Fixed Price Picked Up: \$ 57.50 per ton

State your pick up point: TERRELL

Payment Terms: NET 30

**ADDITIONAL PRICING**

Describe any additional pricing (if any) of your company:

PRICE/DELIVERY FORM

FORMAL BID # 141-16; PREMIXED OIL & SAND CONTRACT TWELVE (12) MONTHS

Precinct 3 – 301 Hwy 69 North, Lone Oak, TX 75453 – Commissioner – Phillip Martin  
Foreman Jason White – Pct Barn (903) 662-5332

Estimated use for twelve months 6,200 tons.

Firm Fixed Price Delivered: \$ 67.50 per ton

Firm Fixed Price Picked Up: \$ 57.50 per ton

State your pick up point: TERRELL

Payment Terms: NET 30

**ADDITIONAL PRICING**

Describe any additional pricing (if any) of your company:

---

\*\*\*\*\*

Precinct 4 – 1005 ½ Bois D' Arc Street, Commerce, TX 75428 – Commissioner – Jim Latham  
Foreman Phillip Staton – Pct Barn (903) 886-6321

Estimated use for twelve months 40 tons.

Firm Fixed Price Delivered: \$ 70.50 per ton

Firm Fixed Price Picked Up: \$ 57.50 per ton

State your pick up point: TERRELL

Payment Terms: NET 30

**ADDITIONAL PRICING**

Describe any additional pricing (if any) of your company:

---



PRICE/DELIVERY FORM

FORMAL BID # 141-16; PREMIXED OIL & SAND CONTRACT TWELVE (12) MONTHS

COMMENTS or EXCEPTIONS

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

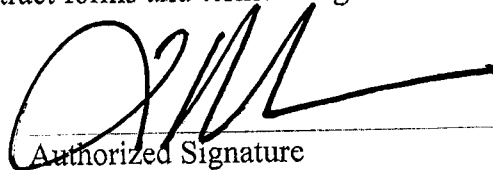
IS YOUR FIRM WILLING TO ALLOW OTHER GOVERNMENTAL ENTITIES TO PIGGYBACK OFF THIS CONTRACT, IF AWARDED, UNDER THE SAME TERMS AND CONDITIONS:

YES  NO

The undersigned bidder has carefully examined the Invitation to Bid and the Certification included therein, the Standard Terms and Conditions and the Technical Specifications.

Further, the undersigned understands that by his signature affixed below, he/she agrees to enter into a contract with Hunt County in accordance with the requirements of the County as stated in the above-referenced contract documents, and in accordance with additional contract forms and terms of agreement from bidder's company as furnished by bidder herewith.

APAC-TEXAS  
Company Name

  
Authorized Signature

5509 OLD JACKSONVILLE  
Address

LANCE PHILLIPS  
Name (Printed or Typed)

TYLER, TX 75703  
City, State, Zip

ALCOA MANAGER  
Title

903-561-1321  
Phone

4/8/16  
Date

903-593-1363  
Fax

LANCE.PHILLIPS@APAC.COM  
E-Mail

**CONFLICT OF INTEREST QUESTIONNAIRE**  
For vendor doing business with local governmental entity

**FORM CIQ**

This questionnaire reflects changes made to the law by H.B. 23, 84th Leg., Regular Session.

This questionnaire is being filed in accordance with Chapter 176, Local Government Code, by a vendor who has a business relationship as defined by Section 176.001(1-a) with a local governmental entity and the vendor meets requirements under Section 176.006(a).

By law this questionnaire must be filed with the records administrator of the local governmental entity not later than the 7th business day after the date the vendor becomes aware of facts that require the statement to be filed. See Section 176.006(a-1), Local Government Code.

A vendor commits an offense if the vendor knowingly violates Section 176.006, Local Government Code. An offense under this section is a misdemeanor.

**OFFICE USE ONLY**

Date Received

1 Name of vendor who has a business relationship with local governmental entity.

*NO RELATIONSHIPS*

2  Check this box if you are filing an update to a previously filed questionnaire. (The law requires that you file an updated completed questionnaire with the appropriate filing authority not later than the 7th business day after the date on which you became aware that the originally filed questionnaire was incomplete or inaccurate.)

3 Name of local government officer about whom the information is being disclosed.

\_\_\_\_\_  
Name of Officer

4 Describe each employment or other business relationship with the local government officer, or a family member of the officer, as described by Section 176.003(a)(2)(A). Also describe any family relationship with the local government officer. Complete subparts A and B for each employment or business relationship described. Attach additional pages to this Form CIQ as necessary.

A. Is the local government officer or a family member of the officer receiving or likely to receive taxable income, other than investment income, from the vendor?

Yes  No

B. Is the vendor receiving or likely to receive taxable income, other than investment income, from or at the direction of the local government officer or a family member of the officer AND the taxable income is not received from the local governmental entity?

Yes  No

5 Describe each employment or business relationship that the vendor named in Section 1 maintains with a corporation or other business entity with respect to which the local government officer serves as an officer or director, or holds an ownership interest of one percent or more.

6  Check this box if the vendor has given the local government officer or a family member of the officer one or more gifts as described in Section 176.003(a)(2)(B), excluding gifts described in Section 176.003(a-1).

7 *[Signature]*  
\_\_\_\_\_  
Signature of vendor doing business with the governmental entity

*4/14/14*  
\_\_\_\_\_  
Date

# CERTIFICATE OF INTERESTED PARTIES

FORM 1295

1 of 1

Complete Nos. 1 - 4 and 6 if there are interested parties.  
Complete Nos. 1, 2, 3, 5, and 6 if there are no interested parties.

## OFFICE USE ONLY CERTIFICATION OF FILING

Certificate Number:  
2016-41019

Date Filed:  
04/15/2016

Date Acknowledged:

1 Name of business entity filing form, and the city, state and country of the business entity's place of business.

Apac Texas  
Tyler, TX United States

2 Name of governmental entity or state agency that is a party to the contract for which the form is being filed.

Hunt County

3 Provide the identification number used by the governmental entity or state agency to track or identify the contract, and provide a description of the goods or services to be provided under the contract.

141-16  
Oil Sand

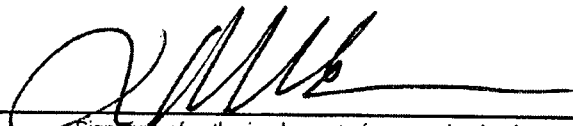
4 Name of Interested Party	City, State, Country (place of business)	Nature of interest (check applicable)	
		Controlling	Intermediary

5 Check only if there is NO Interested Party.



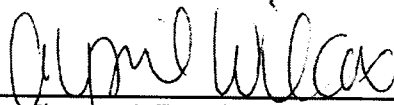
6 AFFIDAVIT

I swear, or affirm, under penalty of perjury, that the above disclosure is true and correct.

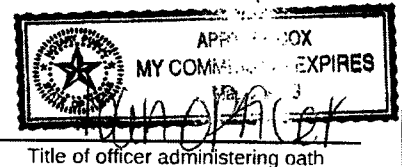
  
\_\_\_\_\_  
Signature of authorized agent of contracting business entity

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said Lance Phillips, this the 4 day of April, 2016, to certify which, witness my hand and seal of office.

  
\_\_\_\_\_  
Signature of officer administering oath

April Wilcox  
Printed name of officer administering oath



# CERTIFICATE OF INTERESTED PARTIES

FORM 1295

1 of 1

Complete Nos. 1 - 4 and 6 if there are interested parties.  
 Complete Nos. 1, 2, 3, 5, and 6 if there are no interested parties.

**OFFICE USE ONLY  
 CERTIFICATION OF FILING**

**1 Name of business entity filing form, and the city, state and country of the business entity's place of business.**  
 Apac Texas  
 Tyler, TX United States

**Certificate Number:**  
 2016-41019

**Date Filed:**  
 04/15/2016

**2 Name of governmental entity or state agency that is a party to the contract for which the form is being filed.**  
 Hunt County

**Date Acknowledged:**  
 04/18/2016

**3 Provide the identification number used by the governmental entity or state agency to track or identify the contract, and provide a description of the goods or services to be provided under the contract.**  
 141-16  
 Oil Sand

4	Name of Interested Party	City, State, Country (place of business)	Nature of interest (check applicable)	
			Controlling	Intermediary

**5 Check only if there is NO Interested Party.**

**6 AFFIDAVIT** I swear, or affirm, under penalty of perjury, that the above disclosure is true and correct.

\_\_\_\_\_  
 Signature of authorized agent of contracting business entity

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said \_\_\_\_\_, this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_, to certify which, witness my hand and seal of office.

\_\_\_\_\_  
 Signature of officer administering oath      Printed name of officer administering oath      Title of officer administering oath

# 14,099

FILED FOR RECORD  
at 12:30 o'clock P M

Delores Shelton, CIO, CCT  
Hunt County Treasurer

APR 26 2016

FY 11: Monthly Report, March 2016

JENNIFER LINDENZWEIG  
County Clerk, Hunt County, TX  
By *Jennifer Lindenzweig*

The Treasurers' Monthly Report includes money received and disbursed as well as funds invested and debt due by Hunt County. The Treasurer's Books and the Auditor's General Ledger agree. The Bank Statements have been reconciled and approved by the County Auditor.

This affidavit must state the amount of cash and other assets that are in the custody of the county treasurer at the time of the examination. (LGC 114.026) **Month End Balance: \$28,833,160.16**

Therefore, Delores Shelton, County Treasurer of Hunt County, Texas, who being fully sworn, upon oath says that the within and foregoing report is true and correct to the best of her knowledge.

This report will be filed with accompanying reports this 26 day of April, 2016.

*Delores Shelton*  
Delores Shelton, Hunt County Treasurer

Commissioners' Court having compared and examined the Treasurer's Report as presented and subject to independent auditor's review, certify the report to be correct and therefore request it be filed with the official minutes of this meeting. LGC 114.026(c)

*John D. Horn*  
John D. Horn, Hunt County Judge

*Eric Evans*  
Eric Evans, Comm., Pct #1

*Tod McMahan*  
Tod McMahan, Comm., Pct #2

*Phillip A. Martin*  
Phillip Martin, Comm., Pct #3

*Jim Latham*  
Jim Latham, Comm., Pct #4



**Hunt County Treasurer  
Monthly Report  
March 2016**

Hunt County Funds	Beginning Balance	Money Received	Money Disbursed	Transfer In/Out Investment	Month End Balance
<b>10-GENERAL</b>	9,949,451.51	1,512,359.55	-2,211,494.39	0.00	<b>9,250,316.67</b>
10-TexPool Investment	7,101,668.61	1,974.02	0.00	0.00	<b>7,103,642.63</b>
10-TexStar Investment	1,217,288.26	356.69	0.00	0.00	<b>1,217,644.95</b>
10-InWood Nat'l Bank CD	559,836.58	554.49	0.00	0.00	<b>560,391.07</b>
10-InWood Nat'l Bank CD-2	502,107.47	497.31	0.00	0.00	<b>502,604.78</b>
10-TexPool Investment,Jail	3,149,298.45	875.38	0.00	0.00	<b>3,150,173.83</b>
<b>10-General Fund Totals:</b>	<b>22,479,650.88</b>	<b>1,516,617.44</b>	<b>-2,211,494.39</b>	<b>0.00</b>	<b>21,784,773.93</b>
<b>15-Exchange-Tax &amp; Other</b>	129,543.39	51,402.63	-11,805.02		<b>169,141.00</b>
<b>20-Law Library</b>	33,307.54	6,192.00	-8,162.71		<b>31,336.83</b>
<b>21-R&amp;B #1</b>	20,883.36	85,626.68	-120,165.64	60,000.00	<b>46,344.40</b>
21-R&B #1, TexPool Invest	1,183,939.51	318.88	0.00	-60,000.00	<b>1,124,258.39</b>
<b>21-R&amp;B #1 Fund Totals:</b>	<b>1,204,822.87</b>	<b>85,945.56</b>	<b>-120,165.64</b>	<b>0.00</b>	<b>1,170,602.79</b>
<b>22-R&amp;B #2</b>	17,895.93	126,600.42	-318,020.56	240,000.00	<b>66,475.79</b>
22-R&B #2, TexPool Invest	1,328,188.40	315.98	0.00	-240,000.00	<b>1,088,504.38</b>
<b>22-R&amp;B #2 Fund Totals:</b>	<b>1,346,084.33</b>	<b>126,916.40</b>	<b>-318,020.56</b>	<b>0.00</b>	<b>1,154,980.17</b>
<b>23-R&amp;B #3</b>	16,404.68	85,963.25	-98,875.67	50,000.00	<b>53,492.26</b>
23-R&B #3, TexPool Invest	987,965.30	265.70	0.00	-50,000.00	<b>938,231.00</b>
<b>23-R&amp;B #3 Fund Totals:</b>	<b>1,004,369.98</b>	<b>86,228.95</b>	<b>-98,875.67</b>	<b>0.00</b>	<b>991,723.26</b>
<b>24-R&amp;B #4</b>	19,326.42	85,741.42	-92,225.62	25,000.00	<b>37,842.22</b>
24-R&B #4, TexPool Invest	1,183,266.24	322.58	0.00	-25,000.00	<b>1,158,588.82</b>
<b>24-R&amp;B #4 Fund Totals:</b>	<b>1,202,592.66</b>	<b>86,064.00</b>	<b>-92,225.62</b>	<b>0.00</b>	<b>1,196,431.04</b>
<b>25-Health Private</b>	60,213.01	3,079.76	-2,387.16		<b>60,905.61</b>
<b>26-State Health Services</b>	-49,946.95	56,545.49	-29,477.53		<b>-22,878.99</b>
<b>27-Hunt County Grants</b>	37,988.22	9,549.37	-18,778.61		<b>28,758.98</b>
<b>68-JP, DDC Fee Fund</b>	137,347.75	891.00	-120.39		<b>138,118.36</b>
<b>71-DC Record Management</b>	9,329.30	694.23	-4.00		<b>10,019.53</b>
<b>70-Voter Admin 19</b>	0.00	0.00	0.00		<b>0.00</b>
<b>74-Elections Special</b>	51,005.54	712.80	0.00		<b>51,718.34</b>
<b>75-CA-DWI</b>	11,639.57	540.30	-26.18		<b>12,153.69</b>
<b>81-CC Rec Mgt Preservatic</b>	312,974.74	16,609.39	-2,513.97	0.00	<b>327,070.16</b>
<b>82-Courthouse Security</b>	24,109.30	4,722.44	-13,604.15		<b>15,227.59</b>
<b>83-Justice Court Sec.</b>	70,495.13	622.08	-644.54		<b>70,472.67</b>

**Hunt County Treasurer  
Monthly Report  
March 2016**

Hunt County Funds	Beginning Balance	Money Received	Money Disbursed	Transfer In/Out Investment	Month End Balance
84-District Clerk Archive	41,428.73	783.00	0.00		42,211.73
85-Co & District Court Tec	10,046.76	417.69	-824.42		9,640.03
86-County Record Preserv	69,530.66	1,710.00	-10.57		71,230.09
87-Justice Court Technolo	95,864.18	2,570.20	-900.32		97,534.06
88-County Clerk Archive	272,035.72	14,460.00	0.00		286,495.72
89-County Record Mgt Pre	681.79	3,256.25	-0.51		3,937.53
91-LEOSE	30,177.02	12,231.10	-590.00		41,818.12
95-Juv Prob. Center Fund	726,785.23	61,911.83	-107,909.26		680,787.80
96-Juv Prob "A-Z" Grant	68,332.48	107,337.18	-48,475.61		127,194.05
<hr/>					
50-Debt Service (I&S)	47,209.78	32,568.56	0.00	0.00	79,778.34
50-Debt Service TexPool Ir	192,883.02	53.63	0.00	0.00	192,936.65
50-Debt Service Fund Tota	240,092.80	32,622.19	0.00	0.00	272,714.99
<hr/>					
61-Right of Way FundTxPoc	9,038.59	2.49	0.00		9,041.08
<hr/>					
<b>Total of Funds:</b>	<b>29,629,541.22</b>	<b>2,290,635.77</b>	<b>-3,087,016.83</b>	<b>0.00</b>	<b>28,833,160.16</b>

**HUNT COUNTY DEBT**

	Mo. Beginning	Payment	Balance Due	Pay Off Date
Reserve State Comptroller*	862,941.44	-1,883.23	861,058.21	03/2054
2015 Tax Notes	2,035,000.00	-40,000.00	1,995,000.00	
Series 2015 Refund Bonds	3,955,000.00	-970,000.00	2,985,000.00	
2005 Refunding Bond	0.00	0.00	0.00	09/30/2019
Liability Comp Absence	317,191.83	0.00	317,191.83	
<b>Totals:</b>	<b>7,170,133.27</b>	<b>-1,011,883.23</b>	<b>6,158,250.04</b>	

\*Beginning Balance \$906,351.27 as of 4/2014

45-Bond Series 2015 (TexPool)	\$0.00	\$0.00	0.00	\$0.00
-------------------------------	--------	--------	------	--------

<b>2016</b>	<b>TexPool</b>	<b>Tex Star</b>			<b>InWood-CD</b>	<b>InWood-CD</b>
January	0.2674%	0.2713%			1.25%	1.25%
February	0.3010%	0.3147%			1.25%	1.25%
March	0.3273%	0.3450%			1.25%	1.25%

<b>2015</b>	<b>TexPool</b>	<b>Tex Star</b>	<b>Chase</b>	<b>Retiree</b>	<b>InWood-CD</b>	<b>InWood-CD</b>	<b>ANB</b>
January	0.0465%	0.0542%	0.0300%	0.0300%	0.95%		
February	0.0441%	0.0548%	0.0300%	0.0300%	0.95%		
March	0.0480%	0.0604%	0.0300%	0.0300%	0.95%		
April	0.0524%	0.0701%	0.0300%	0.0300%	0.95%		
May	0.0553%	0.0643%	0.0300%	0.0300%	0.95%		
June	0.0575%	0.0719%	0.0000%	0.0000%	0.95%		0.25%
July	0.0630%	0.0722%	Moved to ANB		0.95%		0.15%
August	0.0716%	0.0823%	" "		0.95%		0.15%
September	0.0850%	0.0994%			0.95%		
October	0.0966%	0.1099%			1.25%	1.25%	
November	0.1105%	0.1155%			1.25%	1.25%	
December	0.1863%	0.1868%			1.25%	1.25%	

<b>2014</b>	<b>TexPool</b>	<b>Tex Star</b>	<b>Chase</b>	<b>Retiree</b>	<b>InWood-CD</b>
January	0.0273%	0.0303%	0.0700%	0.0500%	0.75%
February	0.0283%	0.0318%	0.0700%	0.0500%	0.75%
March	0.0299%	0.0400%	0.0700%	0.0500%	0.75%
April	0.0336%	0.0379%	0.0500%	0.0300%	0.75%
May	0.0244%	0.0273%	0.0500%	0.0300%	0.75%
June	0.0284%	0.3220%	0.0500%	0.0300%	0.75%
July	0.0313%	0.0323%	0.0500%	0.0300%	0.75%
August	0.0352%	0.0350%	0.0500%	0.0300%	0.75%
September	0.0333%	0.0317%	0.0500%	0.0300%	0.75%
October	0.2680%	0.0385%	0.0500%	0.0300%	0.95%
November	0.0286%	0.0387%	0.0500%	0.0300%	0.95%

<b>2013</b>	<b>TexPool</b>	<b>Tex Star</b>	<b>Chase</b>	<b>Retiree</b>	<b>InWood-CD</b>
January	0.0986%	0.1103%	0.1500%	0.1500%	0.75%
February	0.0935%	0.0996%	0.1500%	0.1500%	0.75%
March	0.1047%	0.1125%	0.1500%	0.1500%	0.75%
April	0.1022%	0.1038%	0.1500%	0.1500%	0.75%
May	0.0715%	0.0723%	0.1500%	0.1500%	0.75%
June	0.0576%	0.0614%	0.1500%	0.1500%	0.75%
July	0.0531%	0.0487%	0.1500%	0.1500%	0.75%
August	0.0437%	0.0474%	0.1500%	0.1500%	0.75%
September	0.0394%	0.0390%	0.1500%	0.1500%	0.75%
October	0.0498%	0.0434%	0.1200%	0.1200%	0.75%
November	0.0446%	0.0405%	0.1200%	0.1200%	0.75%
December	0.0372%	0.0357%	0.0700%	0.0500%	0.75%
Average Rate:	0.0663%	0.0679%	0.1383%	0.1367%	0.75%

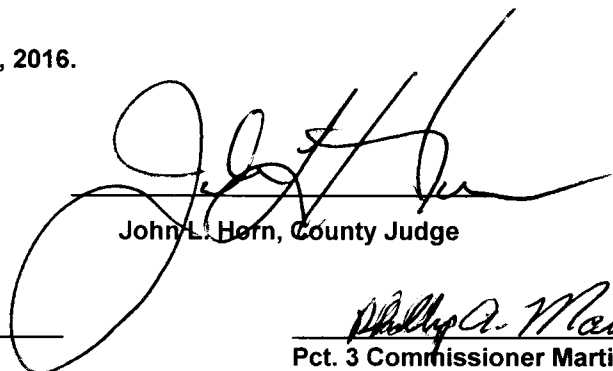


# 14,100

HUNT COUNTY ROAD MILEAGE ACCEPTED BY COMMISSIONER'S COURT 04/26/16

PCT.	Dirt	Rock	Oil Sand	Seal Coat	TOTAL
1	58.09	126.072	50.686	1.16	236.008
2	47.268	130.97	56.168	65.874	300.28
3	22.351	104.948	105.313	19.381	251.993
4	86.94	104.415	104.864	1.129	297.348
TOTAL	214.649	466.405	317.031	87.544	1085.629

Accepted this 26th day of April, 2016.

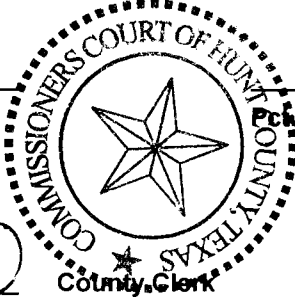
  
John L. Horn, County Judge

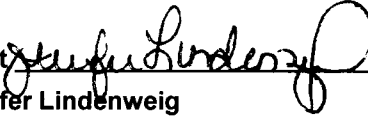
  
Pct. 1 Commissioner Evans

  
Pct. 3 Commissioner Martin

  
Pct. 2 Commissioner McMahan

*absent*  
Pct. 4 Commissioner Latham



Attest   
Jennifer Lindenweig

County Clerk

FILED FOR RECORD  
at 12:30 o'clock p M

APR 26 2016

JENNIFER LINDENZWEIG  
County Clerk, Hunt County, TX  
By 

# 14,101

FILED FOR RECORD  
at 12:30 o'clock P M



APR 26 2016

JENNIFER LINDENZWEIG  
County Clerk, Hunt County, TX

By *[Signature]*

April 1, 2016

Office of Hunt County Commissioner Pct. 3  
Phillip Martin  
Hunt County Courthouse  
2507 Lee St. Room 107  
Greenville, Texas 75401

**Farmers Electric Cooperative Member: Chris M. Powers**  
**Service Order Number: 1603003379**

Dear Commissioner Martin,

Farmers Electric Cooperative, Inc. is requesting permission to construct electrical power distribution facilities across Hunt County Road 3430 which is located, approximately 1500' west of CR 3401 in Hunt County, Texas. Site location map and construction sketches are enclosed. The construction sketch details the proposed work. All road crossing will have a minimum vertical clearance of 22 feet.

If you have any questions, please contact Cody Bland office, 903-453-0754 or cell, 903-513-5157.

Sincerely,

*Cody Bland*

Cody Bland  
Engineering Aid

cbland@farmerselectric.coop  
Phone 903-453-0754  
Mobile 903-513-5157

Submitted by Ra'chel Tidwell  
Field Engineering Coordinator

Enclosures


# 14,102

ESCROW TRUST AGREEMENT

FILED FOR RECORD  
at 12:30 o'clock P M

APR 26 2016

THE STATE OF TEXAS  
COUNTY OF HUNT COUNTY

JENNIFER LINDENZWEIG  
County Clerk, Hunt County, TX  
By 

This contract and agreement made and entered into on this the 7th day of April 2016, by and between Hunt County Commissioner Jim Latham, Precinct 4 and J. W. Connally by hereinafter called "Purchaser".

WITNESSETH:


That said Purchaser has deposited into a fund labeled "County Road Improvement Fund" the amount of \$900.00 for the purpose of constructing a certain site improvement, to wit:


Upgrade approximately 150 feet on CR 4516 from dirt to rock

to be specifically used for the improvements of said road when adequate funding becomes available. The cost of said improvements shall be prepared by the Commissioner and agreed upon by the purchaser prior to the execution of this agreement. Upon receipt of payment, the County Treasurer shall forward a copy of the deposit warrant to the commissioner in charge of making said improvements. If for any reason the county has not completed said improvement within one hundred twenty (120) days from the date of execution of this agreement the escrowed road improvement funds shall, at the request of said purchaser, be returned to purchaser and this agreement shall than become void.

WHEREAS, said improvement is left to the sole discretion of the responsible commissioner.

IN TESTIMONY WHEREOF, the parties hereto have executed this contract and agreement on this the 7th day of April 2016.

  
Commissioner's Signature

  
Purchaser signature  
6824 Highway 50 Commerce, Tex  
(Address of purchaser) 75428

# 14,105

FILED FOR RECORD  
at 12:30 o'clock P M

Fax to: 903-408-4291 Att: Sandy  
 From: Classification  
 JAIL COUNT  
 April 12, 2016 - April 25, 2016

APR 26 2016

JENNIFER LINDENZWEIG  
 County Clerk, Hunt County, TX  
 By 

<u>DATE</u>	<u>MALE</u>	<u>FEMALE</u>	<u>HOLDING</u>	<u>Hopkins County</u>	<u>PTS</u>	<u>Federal</u>	<u>TOTAL</u>
12-Apr	169	34	7	0	0	99	309
13-Apr	174	34	10	0	0	100	318
14-Apr	169	31	18	0	0	100	318
15-Apr	169	31	11	0	0	99	310
16-Apr	176	32	15	0	0	99	322
17-Apr	180	34	8	0	0	99	321
18-Apr	176	32	7	0	0	99	314
19-Apr	172	33	4	0	0	98	307
20-Apr	172	31	15	0	0	99	317
21-Apr	170	30	11	0	0	100	311
22-Apr	171	29	5	0	0	101	306
23-Apr	170	27	16	0	0	101	314
24-Apr	176	29	9	0	0	101	315
25-Apr	171	30	8	0	0	99	308